

R 030047Z APR 04 ZUI ASN-P04094000004
FM COGARD INTSUPRTCOM HONOLULU HI
TO COMPACAREA COGARD ALAMEDA CA//POF//
COMCOGARD MLC PAC ALAMEDA CA//S/T/MDL/F//
CCGDFOURTEEN HONOLULU HI
COGARD CEU HONOLULU HI
COGARD NESU HONOLULU HI
COGARD ESU HONOLULU HI
COMCOGARD FDCC PAC SEATTLE WA
BT

UNCLAS //N11000//

SUBJ: MARITIME SAFETY AND SECURITY TEAM (MSST) 91107 (HONOLULU)
SITREP 3

A. COGARD INTSUPRTCOM HONOLULU HI 070039Z FEB 04

B. COGARD INTSUPRTCOM HONOLULU HI 060220Z MAR 04

1. THIS IS AN UPDATE TO REF A AND B FOR THE STAND UP OF MSST 91107.

2. THE OPERATING FACILITY CHANGE ORDER (OFCO), NO 022-04, ESTABLISHING MSST 91107 WAS SIGNED ON 25 MAR 04. UNIT OPFAC IS 21-34268. ALL FACILITIES WORK IS PROGRESSING ON SCHEDULE WITH THE EXCEPTION OF THE 5000 SF ADMIN MODULAR BUILDING, A CRITICAL PIECE TO THE STAND UP EFFORTS. WHILE THERE ARE OTHER ALTERNATIVES TO MITIGATE THIS DELAY, IT WILL NEGATIVELY IMPACT MSST PERSONNEL AS THEY PREPARE THEIR UNIT FOR INITIAL STAND-UP TRAINING AND FOLLOW-ON COMMISSIONING. WE ARE WORKING WITH CEU HONOLULU (CEUH) TO IDENTIFY TEMPORARY ACCOMMODATIONS AND TO MINIMIZE THE DISRUPTION FOR MSST PERSONNEL.

3. SHORE FACILITIES:

A. ADMINISTRATIVE BUILDING: CEUH AWARDED CONTRACT TO GPPC, INC. ON 22 MAR 04. CONTRACT AWARDED IN THE FORM OF A CAPITAL LEASE. CONTRACTOR CANNOT PROVIDE FUNCTIONAL FACILITY UNTIL 30 JULY 04. ISC HONOLULU (ISCH) FACILITY DCS INSTALLING WATER LINE. WATER, ELECTRICAL AND TELECOMMUNICATIONS INFRASTRUCTURE SCHEDULED TO BE COMPLETED BY EARLY MAY 04. CEUH ANTICIPATES SEWER UTILITY DESIGN TO BE COMPLETED BY 09 APR 04.

B. CG OWNED TRAILERS: ANTICIPATE NESU VACATING EXISTING TRAILERS OOA MID-MAY 04.

C. COVERED BOAT STORAGE AND DIVE SHOP: CEUH AWARDED CONTRACT TO K-CON, INC. ON 18 MAR 04. CONTRACTOR INTENDS TO PROVIDE FUNCTIONAL FACILITY BY 30 JUNE 04.

D. WEAPONS SPACE: NEW DOORS INSTALLED. WORK UNDERWAY TO INSTALL NEW: LIGHTING, INSULATION, AIR CONDITIONING SYSTEM, INTRUSION DETECTION SYSTEM (IDS), AND FIRE ALARM SYSTEM. ANTICIPATE COMPLETION MID-APRIL 04.

E. STORAGE AREA: SECURE STORAGE AREA INSTALLATION SCHEDULED FOR 19-23 APR 04.

F. HELICOPTER APPROACH ZONE: NSTR

4. WATERFRONT FACILITIES:

A. JET DOCKS: NSTR.

B. BOAT HAUL OUT: NSTR.

C. BOAT RAMP: NSTR.

D. BOAT WASHRACK: NOT AVAILABLE ON ISCH.

5. PERSONNEL:

A. PERSONNEL ALLOWANCE LIST (PAL): COMMAND CADRE DUE TO REPORT NLT 14 JUN 04. REMAINING CREW TO REPORT NLT 28 JUN 04. FOLLOWING IS THE STATUS OF REGULAR BILLET ALLOCATIONS/VACANCIES:

LCDR - 1/0 (LCDR TOM MACDONALD)

LT - 2/0 (XO - LT DARREN MELANSON)

LTJG - 3/2

W4 - 2/2

BM - 23/21

GM - 15/0

MK - 15/4

OS - 1/0

DC - 1/0

ET - 2/0

EM - 2/2

IT - 1/1

YN - 2/0

SK - 3/0

MST - 4/1

B. RESERVES (FOT): FOLLOWING IS THE STATUS OF RESERVE BILLET ALLOCATIONS /VACANCIES:

LT - 1/0 (LT FELICIA BUTALA)

BM - 12/7

PS - 13/0

MK - 6/3

YN - 1/0

6. MISCELLANEOUS:

A. WEAPONS SAFES: DELIVERY TO ISCH SCHEDULED FOR 09 APR 04.

B. MAGAZINES: CONCRETE FOUNDATION COMPLETE. RECEIVED CONFIRMATION THAT MAGAZINES ARE IN CA AWAITING TRANSIT TO OAHU. ANTICIPATE DELIVERY MID-APRIL 04.

C. VEHICLES: NSTR.

D. BOATS: NSTR.

E. EQUIPMENT: NSTR.

F. CANINE HANDLING TEAM: NSTR.

G. OUTFITTING: CEUH IS WORKING WITH HUNTERS, INC. AND MSST COMMAND CADRE TO OUTFIT THE MODULAR ADMIN BUILDING AND TRAILERS.

H. SMALL ARMS FIRING RANGE (SAFR): ENVIRONMENTAL TESTING FIELD WORK IS COMPLETE. PORTABLE/TEMPORARY RANGE SCHEDULED TO BE OPERATIONAL BY 01 AUG 04. THIS SHORT-TERM SOLUTION WILL PROVIDE 9MM, SHOTGUN AND RIFLE CAPABILITY.

I. ELECTRONICS SUPPORT: NSTR.

J. INITIAL STAND-UP TRAINING (IST): CURRENTLY SCHEDULED FOR 12 SEP 04 THROUGH 08 OCT 04 AT CAMP LEJEUNE, NC.

K. HOUSING: THE DEVELOPER IS ON SCHEDULE TO TAKE OVER OPERATIONS AND MAINTENANCE OF KKH RED HILL HOUSING STARTING 01 OCT 04.

ADDITIONAL INFORMATION IS AVAILABLE ON THE ISCH HOUSING WEBSITE:

[HTTP://WWW.USCG.MIL/MLCPAC/ISCHON/HOUSING/VENTURE.HTM](http://www.uscg.mil/mlcpac/ischon/housing/venture.htm)

L. BALLCAPS: NSTR.

M. COMMISSIONING DATE: TENTATIVELY SCHEDULED FOR WEEK OF 25-29 OCT 04.

7. EXPECT SITREP 4 TO BE RELEASED WEEK OF 26 APR 04. IF YOU HAVE ANY QUESTIONS, COMMENTS OR CONCERNS, PLEASE CONTACT MY ENGINEERING OFFICER, LCDR PAUL E. RENDON, AT (808) 541-2437 OR VIA EMAIL AT PRENDON@D14.USCG.MIL.

8. PLEASE ADVISE IF ADDITIONAL INFORMATION, OTHER THAN WHAT IS PROVIDED ABOVE, IS REQUESTED.

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